

TOWN COUNCIL WEEKLY STATUS REPORT

May 31, 2018

 Volume 26, No.21

UPCOMING MEETINGS

- Tuesday, June 5th, Town Council Committee of the Whole Special Meeting, 6:00 p.m., Town Hall Annex, CR1
- Tuesday, June 5th, Town Council, 6:30 p.m., Town Hall Annex, CR1

SENIOR FARMERS' MARKET NUTRITION PROGRAM

In conjunction with the start of summer growing season, Groton Human Services will soon be receiving 300 Farmers' Market Coupon Books. These books are valued at \$18.00 each and are distributed by the State of Connecticut Department of Agriculture. The coupon books, which are annually made available to eligible State residents, are redeemable at over 100 participating Connecticut Farmers' Markets operating seasonally throughout the state. One coupon book is available per person, per season, to individuals meeting the Department of Agriculture eligibility criteria for the Senior Farmers' Market Nutrition Program. To be eligible, recipients of the coupon books must be at least 60 years old, or if less than 60 years of age, permanently disabled and living in subsidized senior/disabled housing where congregate nutrition services are provided. Per the Department of Agriculture regulations, maximum household income cannot exceed 185% of the Federal Poverty Guidelines, which is \$22,311 for single individuals and \$30,044 for married couples. The coupon books will be distributed by Human Services on Monday through Friday from 8:30 a.m. to 4:30 p.m. Proof of current income and a photo identification will be required. For more information, please contact Human Services at 860-441-6760.

AT THE SENIOR CENTER

Club 55's Annual Strawberry Festival Dinner and Basket Raffle will be held at the Groton Senior Center on June 21st at 5:00 p.m. On the menu for the evening will be Baked Sea Bass with Strawberry Salsa, St. Louis Style Pork Ribs and a homemade Strawberry Shortcake for dessert. Included in the evening is entertainment provided by the Rhode Island Rednecks. Registration for Club 55 members is \$10.00 per person and for non-members it is \$15.00 per person. To register, please stop by the Senior Center or call 860-441-6785.

The First Annual Bakers Battle, for professional and recreational bakers, will be held on July 21st from 11:00 a.m. to 1:00 p.m. at the Groton Senior Center. The community is invited to join in this fun event full of fierce bakers in a battle of flour, sugar and fondant. There is no fee for a baker to compete in this event. Baked goods will be prepared and decorated in advance. Not a baker? You could be a sampler for \$10.00 per person and taste the amazing creations.

For more information, please contact Kathy Williams at kwilliams@groton-ct.gov or call 860-441-6795. This event is sponsored by Visiting Angels, Mountain Dairy and Charter Oak.

ATTACHMENTS

1. Attachment 1 is a flyer from the Groton Town Clerk for the reminder of yearly dog licensing criteria beginning June 1st.
2. Attachment 2 is a flyer from the American Red Cross for the Groton Town Police Blood Drive on June 22nd from 11:15 a.m. to 4:45 p.m. Please call 1-800-733-2767 or visit redcrossblood.org and enter Groton to schedule an appointment.

Attachments
JB/lh

ATTENTION DOG OWNERS

To All Groton Residents,
Including the City of Groton,
Groton Long Point,
Mumford Cove,
Mystic and Noank.

All dogs, 6 months or older, must be licensed
every year
during June in the State of Connecticut.

\$8 for altered dogs and \$19 for unaltered dogs

Proof of current Rabies Vaccine is required.
Please contact the Town Clerks Office for
additional information, 860-441-6640.



