

# **TOWN COUNCIL WEEKLY STATUS REPORT**

September 6, 2018

 Volume 26, No.31

## **UPCOMING MEETINGS**

- Tuesday, September 11<sup>th</sup> the Town Council Committee of the Whole meeting has been cancelled.

## **GROTON PUBLIC LIBRARY PRESENTS: WOMEN, WAR AND PEACE IN THE LAND OF JEWELS**

On Tuesday, September 18<sup>th</sup> at 7:00 p.m. at the Groton Public Library, Binalakshmi "Bina" Nepram, the Visiting Scholar-in-Residence at Connecticut College, will be reading from her book *Meckley*. This work of historical fiction published in 2004 focuses on the unrest in the Indian state of Manipur. She will also speak on her humanitarian efforts.

Bina is the recipient of the Dalai Lama Foundation's Scholar of Peace Award, the Seán MacBride Peace Prize, and the CNN-IBN Real Heroes Award.

For more information about this event, please contact the Library at 860-441-6750.

## **CONNECTICUT ENERGY ASSISTANCE PROGRAM**

In partnership with TVCCA, Groton Human Services will begin taking applications for the CT Energy Assistance Program (CEAP) on Tuesdays, beginning September 11<sup>th</sup> for Groton residents only. Attached please find a listing of required documents needed to complete the application process (Attachment 1).

Residents wishing to apply for this program should call Groton Human Services at 860-441-6760 to schedule an appointment.

## **ATTACHMENTS**

1. Attachment 2 is a Summer 2018 Community Policing Report by Officer Richard Savino from the Groton Police Department.

2. Attachment 3 is an August 2018 update on Groton economic development projects from the Office of Planning and Development Services.
3. Attachment 4 is a Press Release from the Groton Assessor's Office notifying residents of the last filing day for veteran tax exemptions for the 2018 Grand List.
4. Attachment 5 is a flyer from One Book, One Region for the Meet Mohsin Hamid, author of *Exit West*, event being held at the Connecticut College Palmer Auditorium on September 26<sup>th</sup> at 7:00 p.m.

## MONTHLY MANAGEMENT REPORT

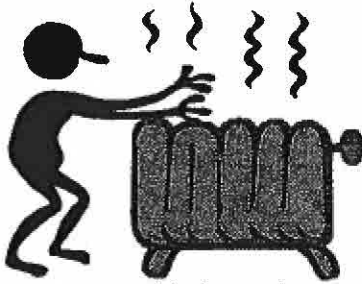
### Water Pollution Control Division (August)

- The Division treated 94.33 million gallons of waste for the month.
- The Division continues to perform better than the permit requires for Total Suspended Solids (TSS), Biochemical Oxygen Demand (BOD), and other key performance indicators.
- Staff is working on ways to reduce the amount of waste sludge being hauled away with a CIP project.
- Staff performed 80 Call Before You Dig mark outs including nine emergency calls during the month.
- The collection team cleaned/inspected 2,037 feet of collection system lines for the month of August, primarily in the Field Crest area of Town.
- The jet truck is scheduled for replacement this year due to mechanical issues.
- A contract has been awarded to Carlin Construction of Waterford for the effluent pump station improvements.
- Two bids were received and reviewed for the Ann Avenue and Noank Pump Station replacement generators. The contract award is scheduled for September 21<sup>st</sup>.

Attachment  
JB/lh

## THAMES VALLEY COUNCIL FOR COMMUNITY ACTION

### ALL REQUIRED DOCUMENTS FOR ENERGY ASSISTANCE APPOINTMENTS



#### Required information needed for your appointment:

- Social Security numbers for ALL household members.
- Birth dates of ALL household members.
- A current active utility bill. The bill must be in a listed household member's name that is age 18 or older.
- Current copy of lease, mortgage statement or rent receipt with all landlord information including; name, address and phone number. If you receive Section 8, bring your Section 8 letter.
- Current and complete statements of ALL liquid assets for every household member. (e.g., savings and checking accounts, bonds, stocks/shares, Certificates of Deposit, Annuities and Individual Retirement Accounts.

#### CURRENT INCOME DOCUMENTATION FOR EVERY HOUSEHOLD MEMBER

- The last four (4) consecutive week's pay stubs (1 pay stub if paid monthly, 2 pay stubs if paid bi-weekly or 4 pay stubs if paid weekly) and/or workman's compensation benefits for the four (4) weeks prior to your appointment date; showing gross income, tips, commissions and bonuses.
- Current MONTHLY Social Security, SSI and/or Veteran's benefit income.
- Pension or annuity check stubs, or a letter from the payer on their letterhead stating the gross amount.
- All bank interest and dividend payments for the past month (if more than \$10.00 per month).
- Unemployment Statement from the website [www.ctdol.state.ct.us](http://www.ctdol.state.ct.us) or unemployment History Printout (within 24 hours prior to appointment) showing the last four (4) consecutive weeks.
- Income from alimony and/or child support from Child Support Enforcement (letter or printout), a bank statement if payment goes directly into a bank account.
- Rental Income: Current Documentation verifying the amount of rent you collect from your tenant(s).
- Self-employment – Must fill out the Self-Employment Worksheet, have it notarized and bring your most recent tax return with all schedules attached.
- DSS Cash Assistance award letter – Showing current income for household.
- A signed statement indicating the amount and frequency of payments from friends and relatives who are contributing toward your household's support that includes the name, address and telephone number of the contributing person.

**FAILURE TO BRING ALL DOCUMENTATION MAY RESULT IN DENIAL OF BENEFITS**

