

RECEIVED  
TOWN CLERK'S OFFICE

2016 FEB 10 PM 4:16

PAGE

*Belinda Moskauer*  
TOWN CLERK, GROTON, CONN

**Groton Shellfish Commission  
Agenda  
February 11, 2016 at 7:00 PM  
Groton Town Hall Annex, room #2**

- I. Call to Order
- II. Comments from the Public.
- III. Secretary's Report
- IV. Treasurer's Report
- V. Correspondence
- VI. Old Business
  - A. Follow Up Items
  - B. Status of Boats and Trailers
- VII. New Business
  - A. Noank Facility Improvements
  - B. APC Sampling Improvements DA/BA
  - C. Water Quality Sampling from Adjacent Land Areas E and P
- II. Adjournment

*Neil Brown*

\_\_\_\_\_  
Neil Brown, Secretary Groton Shellfish Commission

cc: Groton Town Clerk's Office  
File