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Betsy J. Forbush
TOWN CLERK OF GROTON, CONN.

Groton Shellfish Commission
Agenda
May 14, 2015 at 7:00 PM
Groton Town Hall Annex, room #2

- I. Call to Order
- II. Comments from the Public.
- III. Secretary's Report
- IV. Treasurer's Report
- V. Correspondence
- VI. Old Business
 - A. Follow Up Items
 - B. Two CMA and one Lease Requests from Ms. Sally McGeeArea
 - C. Area C: Parking, Alternate Access and APC Sampling,
 - D. Water Sampling and Transport, CT Eastern Area
 - E. Status of initiatives for: a. Lab in Eastern CT and b. Sample Transport Protocol.
 - F. Permit Data
 - G. More Help Sampling
- VII. New Business
 - A. Clam Purchases
- VIII. Adjournment

Neil Brown

Neil Brown, Secretary Groton Shellfish Commission

cc: Groton Town Clerk's Office
File

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