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Groton Shellfish Commission  
Agenda  
January 14, 2016 at 7:00 PM  
Groton Town Hall Annex, room #2

- I. Call to Order
- II. Comments from the Public.
- III. Secretary's Report
- IV. Treasurer's Report
- V. Correspondence
- VI. Old Business
  - A. Follow Up Items
  - B. Status of Boats and Trailers
  - C. Water Quality
- VII. New Business
  - A. Future Use of Noank Facility
  - B. Shell Fish Seeding Plan in 2016
  - C. New Warden, Mr. Gary Milton
- II. Adjournment

*Neil Brown*

Neil Brown, Secretary Groton Shellfish Commission

cc: Groton Town Clerk's Office  
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