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Betsy MacKinnon
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Groton Shellfish Commission
Agenda January 11, 2018 at 7:00 PM
Groton Town Hall Annex, room #2

- I. Call to Order
- II. Comments from the Public.
- III. Secretary's Report
- IV. Treasurer's Report
- V. Correspondence
- VI. Old Business
 - A. Management Plan
 - B. Boat Status
 - C. Sampling Locations
 - D. Water Sampling Volunteers
 - E. Honorary Status
 - F. Stocking Clams and Oysters
 - G. Lease Request
 - H. Requirements for October to May Shell-fishing in Areas C.
 - I. Name Sampling Coordinator
- VII New Business
 - A. New Appointee: John Claude Ambroise, email address
 - B. Monitoring the Status of Permits, Leases and Co-management Agreements
 - C. Application for Boards and Commissions, from Craig Tobias
- VIII. Adjournment

Neil Brown

Neil Brown, Secretary Groton Shellfish Commission

cc: Groton Town Clerk's Office
File