

Groton Shellfish Commission
Agenda
July 14 2016 at 7:00 PM
Groton Town Hall Annex, room #2

- I. Call to Order
- II. Comments from the Public.
- III. Secretary's Report
- IV. Treasurer's Report
- V. Correspondence
- VI. Old Business
 - A. Follow Up Items
 - B. Water Quality Sampling
 - C. Clam Supply
 - D. Leasing Agreements
 - E. Commissioner Vacancy
- VII. New Business

- VIII. Adjournment



Neil Brown, Secretary Groton Shellfish Commission

cc: Groton Town Clerk's Office
File

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