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Groton Shellfish Commission
Agenda June 14, 2018 at 7:00 PM
Groton Town Hall Annex, room #2

- I. Call to Order
- II. Comments from the Public.
- III. Secretary's Report
- IV. Treasurer's Report
- V. Correspondence
- VI. Old Business
 - A. Management Plan
 - B. Boat Status
 - C. Sampling Locations
 - D. Requirements for October to May Shell-fishing in Areas C.
 - E. Stocking Clams and Oysters
- VII New Business
 - A. Water Sampling Volunteers
- VIII. Adjournment

Neil Brown

Neil Brown, Secretary Groton Shellfish Commission

cc: Groton Town Clerk's Office
File