

Groton Shellfish Commission
Agenda September 14, 2017 at 7:00 PM
Groton Town Hall Annex, room #2

- I. Call to Order
- II. Comments from the Public.
- III. Secretary's Report
- IV. Treasurer's Report
- V. Correspondence
- VI. Old Business
 - A. Follow Up Items
 - B. Boat Status
 - C. Sampling Locations
 - D. Water Sampling Volunteers
 - E. Honorary Status
 - F. Stocking Clams and Oysters

- VII New Business
 - A. DA/BA Presentation

VIII. Adjournment

Neil Brown

Neil Brown, Secretary Groton Shellfish Commission

cc: Groton Town Clerk's Office
File

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